NOTES FROM THE FIELD.

Until farther notice my address will be Wilsey, Morrison Co., Kans.

W. J. BAUMAN.

DEAR BRO:—Bro. Mallott is now at Garrison, Iowa, holding a revival. This is the place at which I preached a week last February and baptized one. There is a good class of people living there and I am hopeful that some day we will have a church established at that point. Bro. Mallott remained over Sunday and I filled the appointments at Hudson in the morning and Enon in the evening. The congregations at both places were large. I love the work very much and shall be happy when I can devote all my time to the study and preaching of God's word. Yours for Christian progression.

L. C. STIFFLER.

Waterloo, Iowa, Nov. 16th.

DEAR BRO:—I was at Pleasant Hill, Ohio, on Lord's Day, Nov. 14th, expecting to hear Bro. Mason hold forth the word of life, but he failed to appear. So your humble servant tried to preach to the dear people from the 7th chapter of Matthew, 12th verse. In the afternoon I went to Covington to fill an appointment of Bro. Mason's, but the appointment was recalled, not knowing that I was coming. The Brethren at the two named places are in good working order, but want more preaching. I hope that in the near future I will be able to enter the field and do what I can for the cause of my Master. My prayer is that the cause may prosper. I have just finished reading the EVANGELIST. It is full of good news, I pray for its success and hope that it may find its way into every brother's and sister's family in the Brotherhood. I am rejoiced to learn that the College is getting along so nicely. I expect in a few years to send one of my boys if the Lord wills.

SIMON MIKESELL.

Troy, O.

DEAR EDITOR:—We held a meeting Sunday afternoon, Nov. 14th, at Mt. Pleasant School House. The turnout was good, eight denominations being represented. Bro. Lewis Hang addressed the congregation, from the words, "The Lord is good." He spoke well from his text, and may the Lord bless him in the work. May he ever stand firm upon the walls of Zion.

We are holding a Union S. School at the above named house. It is a success. I and family have attended the Brethren's S. S. at Louisville all summer, but as we have over six miles to Louisville we can't well tend there in the winter season; but while we are at work here our minds are carried to Louisville. I am teaching a class composed of neighbors and friends, some of whom have not yet given their hearts to God. I will point them to the Lamb of God which taketh away the sins of the world. O how I am encouraged in S. S. work.

JACOB HANG.

DEAR EVANGELIST:—Wife and self have just returned from San Francisco. We were appointed on a committee to purchase an organ for the Union church at Lathrop. We found the brethren and sisters in the "Bay City" full of zeal, energy, and push, for the spread of the gospel, and the conversion of sinners. On Saturday evening they had their regular prayer meeting. On Sunday morning at 9 a. m. preaching by Bro. Plummer. At 11 a. m. Bro. Brockwell preached on the street, one of his characteristic sermons. Very few, (except members) remain during the entire sermon. Some will come and listen for a few moments, and then pass on, and others will take their place. So the audience is coming and going at pleasure. Many hear the word preached on the streets that never go inside of the churches. But I would think it a hard and trying place to preach. Bro. B. however, seems at home on the street; in fact he rather likes it, and sends forth his messages so that all may hear. Sunday after noon at 3 o'clock meeting led by Bro. Gibson. The young Bro. did well, and if he perseveres will make a good speaker. In the evening (same day) met for communion services. The brethren in the "City" observe the communion every first Sunday of each month. One young brother was received by letter, having received a certificate from the church at Lathrop. We enjoyed the visit with the members in San Francisco very much, it being the first time we ever had the privilege of meeting with them at their love feast. They are doing a good work, and my prayer is that they may continue to be blessed.

J. P. WOLFE.

Lathrop, Cal., Nov. 10th, 1886.

An Apology.

DEAR EVANGELIST:—I just received a letter from a friend dearer to me than life, censuring me rather severely for my short article in a recent number of the B. E., under the heading, "Explanation wanted." It said such articles hurt myself and the cause, and also my family in its comparatively destitute circumstances. As for myself I care but little, but God knows whether men appreciate it or not, that my whole life's interest centers in the cause of Christ and the welfare of my family; and knowingly I would shrink with horror from anything hurtful to either, and if my article has indeed the tendency to hurtfulness and has proven offensive to any I hereby humbly beg their forgiveness. I will try in the future to be more guarded. Though lawful, I shall dismiss the agitation of a salaried ministry as being inexpedient at this time. Hoping to be able to merit my brethren's confidence more fully in the future, I remain your brother in the bonds of Christian love and affection.

W. J. H. BAUMAN.

Oakville, Ind.

DEAR EVANGELIST:—It has been some time since you have heard from this place, but it can be said of the brethren and sister here that they are greatly interested in the cause of Christ, and try to live close to him.

There was preaching at this place on last Sunday by brother Teeter. We have social and prayer meeting on Thursday evening of each week in which there is great interest taken, and as we have no Sabbath school and no place to have a school, the Sunday school lesson is read by some of the brethren and sisters, after which the questions are asked and answered by the congregation.

The brethren at this place have commenced building a church, but owing to the weather the work has stopped for the present.

The letter by J. H. Swihart last week was welcomed by all at this place. Write again Bro.

C. F. SCHENK.

To the Fair View Church and Home again.

On the morning of the 6th inst, I boarded the Ironton & Dayton Narrow Guage R. R. for Fair View church, fifty-six miles from here, to be with the brethren that evening at their Love Feast and to continue the meetings for some days. After a very tedious and slow ride of seven hours, I arrived at Sister N. Hegler's much fatigued and indeed not having been rested yet from the eight weeks overwork (including half of the nights and Sundays not excepted) in the General Delivery of the Dayton City Post Office. This clerkship I had to resign on account of the great strain on my eyes, subjected to the constant close reading, the many long hours of work, and the desecration of the Lord's Day.

At 7 o'clock in the evening the members and neighbors generally assembled and though there were not so many to surround the tables on account of the sickness of some and the great distance for others belonging to this church, we had one of the most enjoyable communion services that ever was our pleasure to participate in. Although an entire stranger to all, I never met a more congenial and united band of Christian brethren. I think that accounts for the good order, quiet and respectful attention rendered by the spectators. The generosity, kindness and hospitality shown to me, soon dispelled the timidity one feels as a stranger and anon felt as one of them I regret very much that I was compelled on account of a business engagement, to leave these dear people so soon, as a grand and glorious work remains to be done for those near the kingdom and yet out of it. Bro. Tombaugh, their excellent young minister, continues the meetings, and he, with the good members are expecting me back, but the weather has become so inclement that I have thus far deferred it. As I was about to leave in the morning of the 10th, in company with Bro. Tombaugh for the train, Mother Eyman presented me with one of the substantials that weighted down my hand trunk. May the Lord reward her and all the good people of Fair View church for their kindness.

E. S. MILLER.

Dayton, O.

A Commendable Spirit.

Saturday evening, Oct. 23rd, Bro. Ives, a G. B. minister from Burr Oak, Kansas, met an intelligent congregation in the Brethren's new meeting house in the Maple Grove church, Rockwell City, Kansas. The brethren had offered the use of the church for some time, but it was not until that evening that the friendly offer thus extended to them was accepted.

Sunday morning was Bro. W. M. Lichty's regular appointment, but his time was freely given over to Bro. Ives. In the evening the house was again opened for Bro. Ives. We had good meetings and we hope all enjoyed themselves.

This is a new feature on the part of the Conservatives which we hope and trust will result in much good. In the name of that One who is ever ready to lead us in the ways of truth and righteousness, let us work together for the upbuilding of Christ's Kingdom and the saving of fallen humanity.

T. C. LESLIE.

Lanark, Ill.

While we have been growing reasonably well at Lanark and Milledgeville, and in a measure content with the progress we have been making in the immediate vicinity, we have not altogether neglected to look over into other fields where good can be done. The same rule, the same Authority, the same Power that did the work at Milledgeville and Lanark, has done some work of a similar nature in and around Franklin Grove, Ill. After a continued correspondence with one of these victims, we started for Franklin Grove on Monday the 8th of Nov. Made Bro. Levi Rofensperger's home our headquarters most of the time. Bro. Rofensperger has been an Elder in the German Baptist church. But for attending a Thanksgiving dinner and State Fair he was deposed. So far as we were able to learn he is in strong sympathy with the doctrine of the Brethren, and we hope that circumstances will be such that before long he and others will be united with us. We preached in the Methodist church on Monday, Wednesday, Friday and Saturday nights. By Saturday night we had a large house well filled with attentive listeners. Many of them ripe in years and experience. We were disappointed that we could not have meetings every night, as it detracted from the interest.

We visited during about all our time looking over the field of labor. We found more victims of A. M. than we anticipated. Such as our hearts go out in sympathy for, because former experiences have led us through the same way, and for these was the main intent of our visit. Bro. W. H. Harrington assisted us after Tuesday night, taking charge of the song service. Together we surveyed the ground, together we labored and together we concluded that at Franklin Grove there is a work to be done. We very much appreciated Bro. Harrington's labors. Song service is almost a necessity when properly conducted. On Saturday night we said farewell to many friends. Left for home via Chicago next morning, well pleased with our trip.

Z. T. LIVENGOOD.

The Christian Sabbath.

DEAR SIR AND BRO:—I notice in your issue of Nov. 3rd., a statement assumed to be signed by one "Father Enright," of Hartford, Kansas, published in the "Daily Republican" of Emporia, Kansas, April 13, 1884, in which the following proposition is made; viz:

"I will give one thousand dollars to any man who will prove from the Bible alone that Sunday is the day we are bound to keep." This is subsidized by some one signing himself "L. H. Smith," of Mesquite, Texas, offering "one hundred dollars to any man who will show by divine authority that the first day of the week is the Lord's day, mentioned in Rev. 1. 10."

Any one familiar with the elements of law or logic, would say that both these propositions were too loose and indefinite to be capable of demonstrative evidence; hence, the parties making them were dishonest and did not mean to carry out their part of the contract.

I however, shall wave this and accept both popositions just as they are on the following conditions:

1st. Let Father Enright select a judge of the Supreme Court of Kansas, L. H. Smith select a judge of the Supreme Court of Texas, and I will select a judge of the Supreme Court of California, and these three shall be the judges of the testimony aduced.

2nd. The money shall be deposited in some First National Bank, subject to my order on presentation of the award of a majority of this committee, if I win, and theirs it I lose.

As soon as this matter is arranged my proof is ready. Any papers having published the propositions are at perfect liberty to publish my acceptance of the same.

J. A. MILLER, D. D., M. D.

Farmington, California.

Indian Money.

Specimen collecting is now quite popular. Not long ago I received from Washington Ter., a nice box of real Indian money. The lady who sent me the money says years ago her husband was an Indian trader, and while among the Alaska Indians he collected this queer currency, and now having no use for it sent it to me. The Indian money or "Wampum," as the Indians call it, is a rare sea shell, an inch or more in length, the size around of a large knitting needle, tapering slightly bent and hollow. The value of each piece to the Indians was 4 cts. I have quite a bit more of this Indian Wampum than I care for, and the Editor willing, I will say, anyone who would like a specimen of Indian money may have it and welcome if they enclose 4 cents in stamps for postage and envelopes.

MRS. F. A. WARNER.

East Saginaw, Mich.

Cook Wanted.

The Ashland College Boarding Hall is in need of a good cook now. Any sister or any other woman who is suited to the place will find easy work, a pleasant place, and reasonable wages. Address Martin Shively, Ashland, Ohio.

Personal Memoirs of Gen. Robt. E. Lee.

The whole world has bought and read the "Personal Memoirs" of Gen. Grant, and now following upon this we have the announcement of the publication of the "Personal Memoirs" of Gen Lee. This is as it should be, for it will bring up for comparison and criticism the individual histories of these two great military chieftains, who, like Greek meeting Greek, led the opposing hosts in the final struggles of the great rebellion.

Gen. Lee's Memoirs will be issued in one volume, but it will contain more matter than both volumes of Gen. Grant's memoirs, as the pages are much larger. The price will also be very low, and the indications are that the sales will be the largest ever known for any book published in this country. One house alone has contracted for 125,000 copies and the publishers expect to print 500,000 in the first edition. The book is to be issued simultaneously in the United States and Europe, and we learn that the demand in the old country is the greatest ever known for an American book. This is particularly so in France and Germany where the military spirit runs so high, and where Gen. Lee's genius as a soldier was so greatly admired. The book will be sold exclusively by subscription, and firms desiring agencies will find the advertisement in another column of this paper. The work is creating a decided sensation and will no doubt have a large sale.